## SIGNAL OF LIBERTY.

The inviolability or individual Rights, is the only security of Public Liberty

|  |  | R, MONDA |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | they |  |  | fer in the smme mind, ani |  |
|  |  | This mas too good a faculy to be aloved do |  |  |  |
|  |  |  | sisted by all proper means, thus maintaining that the true church of Chist is one. And | who cause divisions and offences contrary to | The Position op the Assemblit. $\qquad$ |
| eckley \& foster, Pounemas. |  |  | they are, indeed, the true foliowers of Clirist |  |  |
|  |  |  |  |  |  te Assembly of the Pressyteriuic Charcti, of |
|  |  |  |  |  |  |
|  |  |  |  | havin' swerved, aside unto rain jangling, de- <br> siring to be teachers of the law, understand |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | the guarded silence of the Assembly, and deby preat proaced by eoncer, una |
|  |  |  |  | ${ }^{5}$ | was produced by consent out of doois or in; <br> by previons agreemeut, or by s |
|  |  |  |  | and to charge them before the Lord that they strive not about w.ords to no profit which eat |  |
| SCELLANY |  |  |  |  | ton on the floor of the Assembly: ority of that body acting in the name and on |
|  |  |  |  |  |  |
|  |  |  |  |  | behalf of a large branch of the Presbyteriant Churcli, arceed to the policy of non-commit |
|  |  |  |  |  |  |
|  |  |  |  |  | al-agreed to maintain n death-like silence |
|  |  |  |  |  |  |
|  |  |  |  | urches, to aid, by all proper and lawful | West Itis tie more desisible, becase this |
|  |  |  |  |  |  |
|  |  |  |  | mine to mitan, zelouly and fatith - | derationo many who did also arre to their |
|  |  |  |  |  |  |
|  |  |  |  |  | - voted nother-to krow why what thy con- |
|  |  |  |  | whe must a man keep his word? The answer to this question I will give from Dr. Pa- |  |
|  |  |  |  |  |  |
|  |  | v. Mr. WEST. |  |  |  |
| wilin wist Poor fidut he los his way |  |  |  |  | an thre |
|  |  |  |  |  |  |
|  |  |  |  | (e) |  |
|  |  |  |  |  | Woold it be a rery great wonder, it tiey |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | devorint to oso boy all proper mease-- |  |
|  |  |  |  |  | - Jews iben anked about hit beptim of Joh? |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | of God foreere is liars and covennt break. | at least to give us another. If our superiorsrefuse to pronounce a wicked thing wicked, |
|  |  |  |  | In int last plice, herc, on the nity of the |  |
|  |  |  |  |  | we ougbt to know how. <br> We would ask Mr. West, where the |
|  |  |  |  |  |  |
|  |  |  |  | of Christ after his ascension, given in the persons of 'Apostles, prophets, evangelists, |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | -ritis contars to disisipine, and as in his |
|  |  |  | God designs his church to be, nod remain one and united. | stature of the fullness of Christ, And aloo, |  |
|  |  |  |  | dren, tossed to and fro, and carried about with every wind of doctrine, by the slight of man | holding is not per se a crime, and every slave-holding member of the chureh must bo prov- |
|  |  | in pleading for the unity of our church at the | And agrain, the praver of our Lord, and the |  |  |
|  |  |  |  | The utito of the chumh is someiteses calted |  |
|  |  | Southern Senators nlluded to, while folding each other in their 'fraternal embrace with | church, is found in the scriptures, furniah ad- ditional and irrefragable reasons for the course | But divisions mong the true people of God |  |
|  |  | each his rigit fuot resting on the prostrated body of the Slave.' | sembly, in endeavoring to keep the unity of the spirit in the bond of peace. |  |  |
|  |  |  |  |  | $\begin{aligned} & \text { of Mr. West on what are called 'clean' let- } \\ & \text { ters. One would suppose there was some- } \\ & \text { thing cabaliste in the words, 'We commend } \end{aligned}$ |
|  |  | of the church are derived from God-from | Our Lord prays most solemnly and fervent-ly for the unity of his church. He prays 'thatthey all may be one, as thon, Father, art in | in renovating the world. She is thereforecalled the light of the world, the salt of the |  |
|  | ater |  |  |  |  |
|  |  | perfeeting the church, and in removing what is wrong from the world. | me, and I in thee, that they also may in us-that they may be one as we ar | oritere d by tere gicat bead to work on until, <br>  |  |
|  | SCOTCH MESMERISM <br> Many are the jotes that are now passod of <br> ns Facts in Mesmerism and Clairyoyance: |  | they mry be made perfect in one. Now thisunion, so devontly prayed for by our adorable |  | of a tulismanic charm. These words are to supersede not only all inquiry into the character of the bearer, but also ail knowledge of |
|  |  | in the Lord Jesus Christ. All true believers of every name, and mation, and age of the |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  ergy, diminist Lhe induenene, disisracts the ar- |  |
|  |  | head there are three personz; and yet, notwitnstanding the plarality of persons, we areco 10 mind, on the one hand, as not to con- | Father, thoir might amongst all believers, be | rangements, disturb the peace, hinder the sucand glory of the charch of the living God! | Society as good evidence of sobriety asthat of a church is of membership? Yet if a man comes to us reeling from intoxication. we |
|  |  |  |  |  |  |
|  |  | found the unity of essence by cailing it per-sons; so on the other hand, we are to considerthe distinction of persons as not to divide the | able and mysterious union stbsis'ing betweenHe Father and his son Jesus Chris!! And al! for the reison he assigus, which is-that the | and gloty of the chincth of the living God: Woot onten therctore, who are engaged in解 |  |
|  |  |  |  |  | houk me downand with the other hands mo neertificate of his peaceful and otherwise nim |
|  |  | unity of the divine essence: Thus maintain-ing that 'the Lord our God is oie Lord.' Theessence of true religion is the love of God, | for the remson he assigns, which i-<"ithat the world may theiever that thiou hast tent me. O , what an argument is perfect union amonat | Tomer |  |
|  |  |  | christians, by which to convince the world that Jesus is the true and only suvior! | jority of the late Gener. Asembly in votingagainst a mensure, which, if corried must as far | able eharacter. Do I get up, shake hands with him, invite him to my house, and whileI am rubbing off the smart of the blow he has |
|  |  |  |  |  |  |
|  |  | in its divine nature. It is the true spirit of | The directions to maintain unity, tind the warnings against diviston in the church of | as the judgemment of the majority conld pe netrate, result in anarehy and confusion to the | I am rubbing off the smart of the blow he has given me, show how deeply his certificate has impresed AnA with a senie of his merite |
|  |  |  | Sele | church, the unity and peace of which they were under the most solemn responsibilities | Docs it alter the ease if this purports to be a certificate of church memberehip? Most of us, whether church members or |
|  |  | however many persons may be united in the same church; and however they may differ |  | mota |  |
|  |  |  |  |  | at tale the evidence of our senses, or tha con- |
|  |  |  |  |  | fierwards. The best evidence the case allows is a pood tuile very where. But Lloery |
|  |  | sider tho disitincion of persons so as not todivid the esemece. |  |  |  |
|  |  |  |  |  | ill sometimes carry it over common senss, owever plain the dictates of the latter. Are these cases that I have supposed at ald e ast of holding slaves primafacie evidene frong and opprecsion-of robbery and |
|  |  |  |  |  |  |
|  |  |  |  |  |  |





s
sons
bility
him
peraii
you
lnat
linent
jsutt
suitab
suit



1. He toid Mr. Graves there was no a
ternative but to challenge Cilley
2. He wrote the challenge with his ow
agginst his convictiong of propriety.
3. He was consulted by Graves and Wise
as connel in the mater.
4. He overuled Mr. Wise's plea that the

Michigan that such a Man of Blood is on
Worthy of their unffrges for the e eighhest ofic
in their gift, we are to be scouted ns calum-
ness of our giilt was an a part of thiting atrocoious tuess duels
to Mr. Clay as "crimus?
cious nature; a public wrong; as treason, rob
bery, murder, thef,
ed Stanon, \&cc." Thetutes of Miche Revis-

$\underset{\text { cexpr }}{\text { Bla }}$
The passage
UEFpress
deliberale $m$

|  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |


|  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | mix mimmm |  |  |
| mer |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | Sitmmemmex | An | 边 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| \％ |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | sum wrim rime |
|  |  |  |  |  |  |
|  | 边 | ase |  |  |  |
|  |  |  |  |  |  |
|  |  | mese |  | Hex |  |
|  |  |  |  |  |  |
|  |  |  |  | Namen |  |
|  |  | Cix | $x=$ | Men |  |
|  |  |  |  |  | atavara |
|  |  |  |  | 边 |  |
|  |  |  | and |  |  |
|  |  |  |  |  |  |
|  |  | 边 | mmimmixm |  |  |
|  |  |  |  |  |  |
|  |  |  | 边 |  | $=2=2$ |
|  |  |  |  |  |  |
|  |  |  |  | $\frac{\text { Fergiscrin Mezwos．}}{\text { From tho Boston Alas，August 13．}}$ |  |
|  |  |  | aisixam ine |  |  |
|  | Noreme |  |  | Nomen |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | $\pm \pm=5$ |
|  |  | aneme |  | and |  |
|  |  |  |  |  |  |
|  |  |  | 上，mixum |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | 为为 |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | atemer |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | $\pm \pm \pm 2 \pm$ |
|  |  |  |  |  | aniss mexucioms |
|  |  |  |  |  |  |
|  |  |  |  |  | own |
|  |  |  |  | The Turf in Great Brituin．－It is sta |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | $\frac{\text { Sheep Shears. }}{\text { Cor Sale by }} \text { C. I. GARLAND. }$ |
|  |  |  |  |  |  |



